| MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH -62-04286 | | | | | | | |
|---|--------------|--|-----------------|--|--|--|--|
| DEPARTMENT OF PL | | | | Registration District No | LE NUMBER | | |
| DO NOT WRITE ON THIS STUB | MA | AMENDED | | FILED NFC1 0 196Z | | | |
| VS 300 | lal | 1 1 1 | | 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where decessed lived. If institute as COUNTY by | | | |
| VS 300 Rev. 4/59 | NDED | | _ | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stey in 1b c. CITY | Inside Limits | | |
| , • | 逼 | | | OR I OR I | Yes Mo | | |
| 1 | AME | 1 | 1- | | | | |
| 28150 | DATE | | _ | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION 4432 Wyoming Inside Limits Yes 10 No | Yes 🗌 No 🌠 | | |
| 3 | | | [| (IVDe or night) * 4.1 — | Day Year | | |
| 1 T | | | | MAttie Dell Iritchett Death Nov 2 | 1 1962 | | |
| | | | | 5. SEX 6. COLOR OR RACE 7. Married Never Married 6. B. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 Widowed 8 Divorced 6. COLOR OR RACE 7. Married 1. Never Married 1. 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 | YEAR IF UNDER 24 HR Days Hours Min. | | |
| 5 2 | | | | remale white HPRI 9-1880 8K | N OF WHAT COUNTRY | | |
| | တ္ ၂ | | 1 | Caluring most of working life, even if retired) | I C I | | |
| 7 () | <u>] 6</u> | | - | DEAMSTRESS DARMENT FRYETTE- // SSOURI DE 14. NAME OF HUSBAND OR | WIFE | | |
| 7 0 | FOLLOW | | | OLE MAN QUINGTON DUNCAN SUZANNA TRANCES WORRELL RICE PRINTERS WAS DECEASED EVER IN AS. ARMED FORCES? | chett | | |
| .8 0 | & & | | | 5. WAS DECEASED EVER IN M.S. ARMED FORCES? Yes, no, or unknown) (If yes, give war or dates of service) Toping hilleren Kansa | | | |
| 9331X | ARE | 1 | _ _ | | INTERVAL BETWEEN | | |
| 1 10 1 | 1 1 | 1 1 1 | Z | 18. CAUSE OF DEATH (Enter only one cause per line (L. PART I. DEATH WAS CAUSED BY: | ONSET AND DEATH | | |
| 11 | 욹닎 | | ≶ | IMMEDIATE CAUSE (a) Cerubia Permission | Jayo | | |
| | | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral humaning Conditions, if any,) DUE TO (b) Cartiluotelessia | | 1126 | | | |
| 17/1/4 1 | <u> </u> | | _ | Conditions, if any, which gave rise to above cause (a), | 1 | | |
| , , | - | ╂╾┼╾┤ | ļ | stating the underlying cause last.) DUE TO (c) Semble | | | |
| | 8 | | CATION | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) PART III. If december a part of the condition | ssed was female was pregnancy in last 90 days | | |
| İ | Ş | 1 1 | \ \{ \} | ☐ Yes | □ No □ Unknowr | | |
| z | AMENDMENTS | | CERTIFI | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED, (Enter nature of injury in PART I or P. P. PERFORMED? YES NO D | ART II of item 18.) | | |
| | | 111 | MEDICAL | 20c. TIME OF Hour Month, Day, Year INJURY a.m. | - | | |
| 🙀 💆 | ۱ ۱ | | MED | p.m. | | | |
| BLACK INK OR RITER RIBBON | | | | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, WHILE AT WORK farm, factory, street, office bldg., etc.) 1 | STATE | | |
| E S A | 8 | | | 1/2 - /6 2 1/2 1/1 5. her 1//3 //a | 3 | | |
| 1 | D REAL | | owe] | Death occurred at | the causes stated. | | |
| USE | SHOULD | | 5 G | 22a. SIGNATURE (Degree of title) 22b. ADDRESS | 22c. DATE SIGNED | | |
| 1 1 1 1 | 똜 | | | The Lawell MD 4741 Liberty | 11/22/63 | | |
| _ | - | | र्द हिं | 38. BURIAL, CREMATION, 23b. DATE 25c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) | (State) | | |
| | S. | | Arrida L. Pa | Removal Nov-23-1962 MAPLE Mill Cemetery BANSAS City | KANSAS | | |
| · | TEA | ₹ | Ž ď | A COLOR DINING PILVILLE COLOR ANTI | <u>^</u> | | |
| 1 | - | | "IX | htes, 1901 Olathe Blvd, KANSAS City, KAN 11-25-62 01 min | - mind | | |
| | | | | (Licensed Embalmer's Statement on Reverse Side) | ₩ | | |

Ju. Paul Lowell Jerszys

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | s recorded on the reverse side of this certificate was embalmed by me, |
|---|--|
| or by | , Student Embalmer No |
| working under my personal supervision. | Signed Paul R. Williamson |
| Student | Signed / aul N. Williamson |
| Signature of Student Embalmer | Licensed Embalmer No. 5009 |
| | P. O. Address Overland Park, Ka |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.